

**District V Advisory Board**  
**Meeting Minutes**  
**March 30, 2009**  
[www.wichita.gov](http://www.wichita.gov)

The **District V Advisory Board Meeting** was held at 6:30 p.m. at the Auburn Hills Golf Course Clubhouse, 443 S. 135<sup>th</sup> St. W. In attendance were eight (8) District Advisory Board members, eight (8) staff and approximately eight (8) citizens with one (1) signing in.

**Members Present**

Councilman Jeff Longwell  
Mike Hill  
Jay Buckmaster  
Joey Ellzey  
Kelly Watkins  
Mike Bell  
Darrell Leffew  
Logan Fritz

**Staff Present**

Officer Latavia Klumpp, WPD  
Lieutenant G. Schroeder, WFD  
Mike Menges, WFD  
Tom Carney, WFD  
Jess McNeely, Planning  
Kyle Kerns, Public Works  
Gary Janzen, Public Works  
Megan Buckmaster, Neighborhood Assistant

**Members Absent**

Bryan Frye  
Dana Brown  
Jay Flinn  
Wendi White  
Pat Ream

**Guests**

Listed on last page

**Order of Business**

**Call to Order**

The meeting was called to order at 6:32 p.m.

**Motion was made to approve the minutes from the March 02, 2009 meeting. Motion passed 6-0.**

**Motion was made to approve the agenda for the March 30, 2009 meeting. Motion passed 6-0.**

**Public Agenda**

**1. Scheduled items**

**No items scheduled**

**2. Off Agenda items**

**No items presented**

## **Staff Presentations**

### **3. Community Police Report**

**Officer Latavia Klumpp, CP**, reported on beats 16, 18, 19, and 199.

- ✓ *16 Beat*: An arrest was made re: graffiti in the Golden Hills subdivision. There had been 11 graffiti cases reported. CP officers will attend a meeting with Amarado HOA on April 23<sup>rd</sup>.
- ✓ *S.E.N.I.O.R.S. Program*: Sedgwick Co. Sherriff's office is offering a free cooperative program between law enforcement, TRAIID, senior citizens, and persons with disabilities. S.E.N.I.O.R.S. is an acronym for the Sheriffs Elderly/Disable Notification Intensive Outreach Response System. Through the use of a secure database this program allows law enforcement and other emergency services the ability to make contact with care givers, family members, family physician, to locate keys or a key holder, and be aware of current medical issues and medications. Also, Deputy Harris w/ Sherriff's office is willing to speak at neighborhood and community meetings. Contact Sherriff's office if interested.
- ✓ *Citizens Alert Network*: The **Wichita Police Department Citizen Alert Network** allows WPD to instantly update you about crimes, emergencies and other important information. All alerts are delivered to you by email. Alerts sent by text message to your cell phone are also available. Go to [www.citizenobserver.com](http://www.citizenobserver.com). Fill out the form and you're done! Then spread the word and invite your neighbors to join. When you see a crime, email or text message a tip using the Citizen Alert Network. It's completely anonymous.

**Joey Ellzey** asked about the status of the new club at Town West Mall. He noticed a "now hiring" ad for Denim and Diamonds, located at Town West. **Ellzey** asked whether the new ordinance was in effect and if stricter regulations were in effect for bars and clubs. **Councilmember Longwell** responded that the ordinance is still being crafted. It has not been voted on.

**Action: Receive and file.**

### **4. Wichita Fire Department Report**

Staff from WFD presented on District V statistics; # of fires, structure fires, trucks used (resources), EMS rescue alarms and safety alarms. A comment was made that the new Fire Station #21 would be ready for occupancy in late April.

**Action: Receive and file.**

## **New Business**

### **5. ZON2009-00007**

**Jess McNeely, Planning**, presented on the request for a zone change from "SF-5" Single Family Residential to "NO" Neighborhood Office for future office development located west of Maize and south of 21<sup>st</sup> Street North (1903 N Maize).

**Ellzey** asked if this request was to replace the equipment yard currently in that location. **McNeely** responded the equipment yard would be grandfathered and could remain as is. This request allows the property owner to market the property Neighborhood Office.

**A motion to approve the request per staff recommendation to move forward to Council for vote was made. The motion passes 6-0.**

**Action: Move forward to Council for vote.**

**6. CUP2009-00007 and ZON2009-00010**

**Jess McNeely, Planning**, presented on the request for a DP-164 Westwind II Amendment and City zone change from “LC” Limited Commercial to “GC” General Commercial, for vehicle repair, general located south of 21<sup>st</sup> Street and north and east of Tyler Road (8535 W 21<sup>st</sup> St. N). The request is being made from vehicle repair limited to vehicle repair general to include painting and bodywork capabilities. **Russ Ewy, Baughman Company, agent for the applicant** noted there were no plans to add on to the building.

**Mike Bell** asked how storage of vehicles is monitored. **Ewy** responded that The City’s Office of Central Inspection monitors vehicle storage.

**A motion to approve the request per staff recommendation to move forward to Council for vote was made. The motion passes 6-0.**

**Action: Move forward to Council for vote.**

**7. CUP2009-00005**

**Jess McNeely, Planning**, presented on the DP-106 Amendment #2 to allow a nursery and garden center on portion of Parcel 4 located north of 13<sup>th</sup> Street North and east of Tyler Road. **Brady Miller**, agent for the applicant, added that this would be a temporary structure from April 15- October 15, 2009.

**A motion to approve the request per staff recommendation to move forward to Council for vote was made. The motion passes 6-0.**

**Action: Move forward to Council for vote.**

**8. Petition to pave Franklin Street, between Arapaho to approximately 125 feet east of Gilda.**

**Kyle Kerns, Public Works**, presented on this paving petition.

**Ken Langley**, 5820 W. Franklin, expressed his appreciation for City staff who worked on this petition. He noted that there was an overwhelming response from home owners on this block to have the street paved.

A member of the audience asked about the bidding process/ estimated cost. **Mike Hill** responded and explained the RFP process. **Mike Bell** also responded commentating heat the current price tag attached to the project is only an estimate. The project cost could come in lower.

A member of the audience asked whether city water could be put in at the same time to avoid future costs to homeowners. **Kerns** responded that would still be an additional cost to the homeowners no matter when the work happened.

**A motion to approve the petition to move forward to Council for vote was made. The motion passes 6-0.**

**Action: Move forward to Council for vote.**

### **Board Agenda**

#### **Board Updates and Issues**

**CM Longwell:**

- ✓ New date for May DAB meeting- **MAY 5th**

**Action: Receive and file.**

**With no further business, the meeting adjourned at 7:35 p.m.**

Respectfully submitted,  
Megan Buckmaster, Neighborhood Assistant

#### **Guests**

Brady Miller 8111 E 32<sup>nd</sup> St N Ste 101